

1 Mary Marsh Linde, Esq. (NV Bar 613)  
2 16 Chablis Dr.  
Reno, NV 89512  
(775) 741-5659  
3 [mmlrealaw@yahoo.com](mailto:mmlrealaw@yahoo.com)

4 Attorney for Plaintiffs DOBBINS

5 John L. Marshall (SBN 6733)  
General Counsel  
6 Tahoe Regional Planning Agency  
P.O. Box 5310  
7 Stateline, NV 89449-5310  
(775) 588-4547  
8 [jmarshall@trpa.gov](mailto:jmarshall@trpa.gov)

9 Attorneys for TRPA Defendants

10 William A. S. Magrath II (NSBN 1490)  
McDONALD CARANO LLP  
11 100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, NV 89501  
12 (775) 788-2000  
[wmagrath@mcdonaldcarano.com](mailto:wmagrath@mcdonaldcarano.com)

13 Attorneys for Glenbrook Homeowners  
14 Association

15 UNITED STATES DISTRICT COURT

16 DISTRICT OF NEVADA

18 DAVID D. DOBBINS and SHARON L.  
DOBBINS, Trustees of the David and  
19 Sharon Dobbins Revocable Family Trust,

Case No. 3:22-cv-00495-MMD-CLB

20 Plaintiffs,

21 vs.

22 GLENBROOK HOMEOWNERS ASS'N.,  
a Nevada non-stock, not-for-profit corp.;  
23 TAHOE REGIONAL PLANNING AGENCY,  
a separate legal entity created by bi-state  
compact approved by the United States  
Congress; and all other persons unknown  
24 claiming any right, title, estate, lien or interest  
in the real property described in this Complaint  
claiming any right, title, estate, lien or interest  
25 in the real property described in this Complaint  
adverse to Plaintiffs' ownership or any cloud  
upon Plaintiffs' title thereto,

**STIPULATION AND ORDER TO  
EXTEND TIME FOR DEFENDANTS  
GLENBROOK HOMEOWNERS  
ASSOCIATION AND TAHOE  
REGIONAL PLANNING AGENCY  
TO FILE RESPONSIVE PLEADING  
TO COMPLAINT**

**(FOURTH REQUEST)**

26  
27 Defendants.  
28

/

1           Defendant, TAHOE REGIONAL PLANNING AGENCY (TRPA), by and through John  
2 L. Marshall, its General Counsel, Defendant GLENBROOK HOMEOWNERS ASSOCIATION,  
3 by and through its counsel, William A.S. Magrath II and McDonald Carano, LLP, and Plaintiffs,  
4 DAVID and SHARON DOBBINS, by and through their counsel, Mary Marsh Linde Esq., do  
5 hereby AGREE, STIPULATE AND RESPECTFULLY REQUEST THAT THE Court extend the  
6 deadline, now February 27, 2023 until **March 27, 2023** within which the Parties shall file their  
7 Mutual Dismissal or similar closing pleading with this Court.

8           This Fourth Request is necessitated by the fact that the Parties reached their settlement  
9 agreement this Date and need the requested 30-day span to finalize their settlement agreement  
10 and prepare documentation to dismiss this action.

11           The relevant chronology of this matter has been stated in the previous REQUESTS and is  
12 not iterated here, in the interest of brevity.

13           This Stipulation is entered into in good faith and not for purposes of delay.

14 DATED: February 24, 2023

15 MARY MARSH LINDE

16 By: \_\_\_\_\_ //s//  
17           Mary Marsh Linde, Esq. (NSBN 613)  
18           16 Chablis Dr.  
19           Reno, NV 89512  
20           Telephone: (775) 741-5659  
21           [mmlrealaw@yahoo.com](mailto:mmlrealaw@yahoo.com)  
22           Attorney for Plaintiffs David D. Dobbins  
23           and Sharon L. Dobbins, Trustees

24 DATED: February 24 2023

25 TAHOE REGIONAL PLANNING AGENCY

26 By: \_\_\_\_\_ //s//  
27           John L. Marshall (#6733)  
28           General Counsel  
P.O. Box 5310  
Stateline, NV 89449-5310  
(775) 303-4882  
[jmarshall@trpa.gov](mailto:jmarshall@trpa.gov)  
Attorney for Defendant TRPA

1 DATED: February 24, 2023

2 McDONALD CARANO LLP

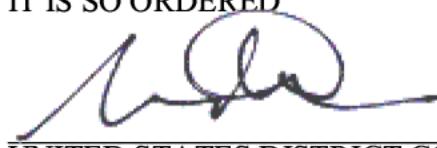
3 By: //s// William A.S. Magrath II, Esq. (NVSBN 1409)  
4 100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, NV 89501  
5 Telephone: (775) 788-2000  
[wmagrath@mcdonaldcarano.com](mailto:wmagrath@mcdonaldcarano.com)

6 Attorneys for Defendant Glenbrook  
7 Homeowners Association

8

9 **ORDER**

10 IT IS SO ORDERED



11  
12 UNITED STATES DISTRICT COURT JUDGE

13  
14 DATED: February 27, 2023

## **CERTIFICATE OF SERVICE**

I, attorney for Plaintiffs herein, certify under penalty of perjury that I caused to be electronically filed on this date a true and correct copy of the foregoing document with the Clerk of the Court using the CM/ECF system, which will automatically e-serve participating counsel. Any counsel listed below who are not registered will be served by first-class mail and electronic mail:

William Magrath  
100 West Liberty Street, 10<sup>th</sup> Floor  
Reno, NV 89501  
[wmagrath@medonaldcarano.com](mailto:wmagrath@medonaldcarano.com)

John L. Marshall  
P.O. Box 5310  
Stateline, NV 89449-5310  
[jmarshall@trpa.gov](mailto:jmarshall@trpa.gov)

DATED: February 24, 2023

MARY MARSH LINDE  
16 Chablis Dr.  
Reno, NV 89512  
[mmlrealaw@yahoo.com](mailto:mmlrealaw@yahoo.com)